

## Environment Policy Development Group

**Tuesday, 12 March 2024 at 5.30 pm**  
**Phoenix Chambers, Phoenix House, Tiverton**

**Next ordinary meeting**  
**Tuesday, 18 June 2024 at 5.30 pm**

**Please Note:** This meeting will take place at Phoenix House and members of the Public and Press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

**The meeting will be Hybrid and an audio recording will be made and published on the website after the meeting**

To join the meeting online, [click here](#)

Meeting ID: 352 179 944 987

Passcode: QByUN8

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## Membership

Cllr M Fletcher  
Cllr B Fish  
Cllr C Adcock  
Cllr G Czapiewski  
Cllr C Harrower  
Cllr B Holdman  
Cllr J Poynton  
Cllr S Robinson  
Cllr G Westcott

## **A G E N D A**

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

- 1      **Apologies and substitute Members**  
To receive any apologies for absence and notices of appointment of substitute Members (if any).
- 2      **Declarations of Interest under the Code of Conduct**  
To record any interests on agenda matters.
- 3      **Public Question Time**  
To receive any questions relating to items on the Agenda from members of the public and replies thereto.  
Note: A maximum of 30 minutes is allowed for this item.
- 4      **Minutes of the Previous Meeting** (*Pages 5 - 14*)  
To consider whether to approve the minutes as a correct record of the meeting held on Monday 23 January 2024.
- 5      **Chairman's Announcements**  
To receive any announcements that the Chairman may wish to make.
- 6      **Cabinet Member for Environment and Climate Change Update**  
(*Pages 15 - 22*)  
To receive an update from the Cabinet Member for Environment and Climate Change and the Climate and Sustainability Officer
- 7      **Performance Dashboard Quarter 3** (*Pages 23 - 24*)  
To receive a report from the Corporate Performance and Improvement Manager
- 8      **Review of Bin It 123**  
To receive a verbal update from the Corporate Manager for People, Governance and Waste following the revised deadline concerning the elimination of side waste deadline for district collections.
- 9      **Environment Enforcement Statistics - Quarter 3** (*Pages 25 - 30*)  
To receive a report from the Environment and Enforcement Manager
- 10     **Work Plan** (*Pages 31 - 36*)  
To receive the current work plan for the Environment PDG and consider subjects to be added to the work plan..
- 11     **Environment PDG Chairman's Annual Report**  
To receive the Annual Report from the Chairman of the Environment PDG

**Stephen Walford**  
Chief Executive  
Monday, 4 March 2024

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact David Parker on:

Tel: 01884 234311

E-Mail: [dparker@middevon.gov.uk](mailto:dparker@middevon.gov.uk)